

|                                           |  |                        |  |                                  |  |                             |  |                 |  |
|-------------------------------------------|--|------------------------|--|----------------------------------|--|-----------------------------|--|-----------------|--|
| PHOTO NO.<br>6001210267                   |  | LOT NO.<br>R2 20000118 |  | MAP REFERENCE<br>CIA-RDP78-05867 |  | LATITUDE<br>A000520730006-7 |  | LONGITUDE       |  |
| COUNTRY                                   |  |                        |  | PROVINCE                         |  |                             |  |                 |  |
| AREA NO.<br>CH                            |  | SUBJECT<br>ALB         |  | SUBJECT                          |  | SUBJECT                     |  | SUBJECT         |  |
| DREDGER                                   |  | OPERATING              |  | OF                               |  | F                           |  | H               |  |
| -KUN                                      |  | INKANG                 |  | PORT                             |  | TANG                        |  | TANG            |  |
| 30                                        |  | 25X1A                  |  | DATE OF PHOTO                    |  | TYPE                        |  | QUALITY         |  |
| Sept-Oct 67                               |  | 4                      |  | 3                                |  | C                           |  | 1               |  |
| CLASSIFICATION<br><del>CONFIDENTIAL</del> |  |                        |  | CAPTIONED BY<br>REB              |  |                             |  |                 |  |
| FORM NO. 1                                |  | 1 Jun 56               |  | Approved For Release 2000/04/14  |  | CIA-RDP78-05867             |  | A000520730006-7 |  |
| PHOTO ANALYSIS REPORT                     |  |                        |  |                                  |  |                             |  |                 |  |

|                                                                              |                  |              |                 |               |              |          |         |           |         |    |
|------------------------------------------------------------------------------|------------------|--------------|-----------------|---------------|--------------|----------|---------|-----------|---------|----|
| PHOTO NO. 1210268                                                            |                  | LOT NO. 7500 |                 | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7             |                  |              |                 |               |              |          |         |           |         |    |
| COUNTRY                                                                      |                  |              |                 | PROVINCE      |              |          |         |           |         |    |
| AREA NO                                                                      | SUBJECT          |              | SUBJECT         |               | SUBJECT      |          | SUBJECT |           | SUBJECT |    |
| CH                                                                           | 3C1              |              | 3D3             |               |              |          |         |           |         |    |
| U/1                                                                          | V <sup>5</sup> E | \$           | \$              | E L           | 10           | P/N      | 2       | 15        | D       | 1  |
| H                                                                            | \$               | 1            | N <sup>25</sup> | -             | K            | A        | N       | G         | 35      | AT |
|                                                                              |                  |              | 45              |               |              |          |         |           |         | 40 |
| (PROB AO CLASS)                                                              |                  |              |                 |               |              |          |         |           |         |    |
| 3, 30                                                                        |                  |              |                 |               |              |          |         |           |         |    |
| 25X1A                                                                        |                  |              |                 |               |              |          |         |           |         |    |
| DATE OF PHOTO                                                                |                  | TYPE         | QUALITY         | CLASS         | NO. OF CARDS |          |         |           |         |    |
| 20 Oct 67                                                                    |                  | 4            | 3               | C             | 1            |          |         |           |         |    |
| CLASSIFICATION                                                               |                  |              |                 | CAPTIONED BY  |              |          |         |           |         |    |
| Conf/NFD                                                                     |                  |              |                 | ZAB           |              |          |         |           |         |    |
| FORM NO. 17 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7 |                  |              |                 |               |              |          |         |           |         |    |
| 1 Jun 56 PHOTO ANALYSIS REPORT                                               |                  |              |                 |               |              |          |         |           |         |    |

|                                                                               |             |                  |             |                                              |              |                     |         |                    |         |
|-------------------------------------------------------------------------------|-------------|------------------|-------------|----------------------------------------------|--------------|---------------------|---------|--------------------|---------|
| PHOTO NO. 1210269                                                             |             | LOT NO. 24666416 |             | MAP REFERENCE CIA RDP78-05867A000520730006-7 |              | LATITUDE 37 20 06 N |         | LONGITUDE 117 39 E |         |
| COUNTRY                                                                       |             |                  |             | PRO                                          |              |                     |         | 25X1A              |         |
| AREA NO. CH                                                                   | SUBJECT AD1 | SUBJECT AD2      | SUBJECT ADP | SUBJECT AMA                                  | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT            | SUBJECT |
| TA - KU                                                                       | 5           | CHEM             | 10          | PLT                                          | 15           | (PROB)              | 20      |                    |         |
| LKG                                                                           | 25          | TWD              | 30          | \$                                           | 35           | ANK                 | 40      | OF                 | H       |
| AI                                                                            | 45          | O                | 50          |                                              |              |                     |         |                    |         |
| U/I ANTENNA, RFG                                                              |             |                  |             |                                              |              |                     |         |                    |         |
| 7 15, 23 25X1A                                                                |             |                  |             |                                              |              |                     |         |                    |         |
| DATE OF PHOTO                                                                 |             | TYPE             | QUALITY     | CLASS                                        | NO. OF CARDS |                     |         |                    |         |
| Sept-Oct 67                                                                   |             | 4                | 2           | C                                            | 134          |                     |         |                    |         |
| CLASSIFICATION CNY/NFID                                                       |             |                  |             | CAPTIONED BY RFB                             |              |                     |         |                    |         |
| FORM NO. 17A Approved For Release 2000/04/17 : CIA RDP78-05867A000520730006-7 |             |                  |             |                                              |              |                     |         |                    |         |
| PHOTO ANALYSIS REPORT                                                         |             |                  |             |                                              |              |                     |         |                    |         |

|                                                                               |  |                       |  |                                                 |  |                                 |  |                       |  |
|-------------------------------------------------------------------------------|--|-----------------------|--|-------------------------------------------------|--|---------------------------------|--|-----------------------|--|
| PHOTO NO.<br>60-1210270                                                       |  | LOT NO.<br>2000/04/17 |  | MAP REFERENCE<br>CIA-RDP78-05867A000520730006-7 |  | LATITUDE<br>09 05 20 73 00 06 7 |  | LONGITUDE<br>117 44 E |  |
| COUNTRY                                                                       |  |                       |  | PROVINCE                                        |  |                                 |  | 25X1A                 |  |
| AREA NO<br>CH                                                                 |  | SUBJECT<br>ALA        |  | SUBJECT<br>AL4                                  |  | SUBJECT                         |  | SUBJECT               |  |
| TANG                                                                          |  | KUL                   |  | PORT                                            |  | H8                              |  | N-KA                  |  |
| NG                                                                            |  | COAL                  |  | LOADER                                          |  | PIER                            |  |                       |  |
|                                                                               |  |                       |  |                                                 |  |                                 |  |                       |  |
| PNEUMATIC CONVEYORS AT END                                                    |  |                       |  |                                                 |  |                                 |  |                       |  |
| DATE OF PHOTO                                                                 |  |                       |  | TYPE                                            |  | QUALITY                         |  | CLASS                 |  |
| Sentinel 674                                                                  |  |                       |  | Z                                               |  | C                               |  | Z                     |  |
| CLASSIFICATION                                                                |  |                       |  | CAPTIONED BY                                    |  |                                 |  |                       |  |
| Com INFD                                                                      |  |                       |  | XED                                             |  |                                 |  |                       |  |
| FORM NO. 174 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7 |  |                       |  |                                                 |  |                                 |  |                       |  |
| PHOTO ANALYSIS REPORT                                                         |  |                       |  |                                                 |  |                                 |  |                       |  |

PHOTO NO. 1210271 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY PROVINCE 25X1A

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |    |   |   |    |   |      |   |   |    |    |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|----|----|---|---|----|---|------|---|---|----|----|
| CH         | AKN     | ALA     |         |         |         |         |         |         |    |    |   |   |    |   |      |   |   |    |    |
| TA         | W       | G       | -       | KU      | P       | 10      | ORT     | H       | 15 | B  | I | N | -  | K | 20   | A |   |    |    |
| N          | G       |         | 25      | R       | A       | C       | A       | R       | 30 | \$ |   |   | 35 | O | P    | E | N | 40 | \$ |
| T          | O       | R       | A       | G       | E       | L       | K       | G       | 50 | F  | R |   |    |   |      |   |   |    |    |
| NEW HARBOR |         |         |         |         |         |         |         |         |    |    |   |   |    |   | COAL |   |   |    |    |

27, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |   |   |
|---------------|------|---------|-------|------------|---|---|
| Sept 1967     | 6    | 7       | 4     | 2          | C | 2 |



|                            |         |                 |         |                                  |              |                    |         |                      |         |
|----------------------------|---------|-----------------|---------|----------------------------------|--------------|--------------------|---------|----------------------|---------|
| PHOTO NO.<br>1210273       |         | LOT NO.<br>1480 |         | MAP REFERENCE<br>A000520730006-7 |              | LATITUDE<br>08 59N |         | LONGITUDE<br>117 44E |         |
| COUNTRY<br>GOV             |         |                 |         | PROVINCE<br>[REDACTED]           |              |                    |         | 25X1A                |         |
| AREA NO<br>CH              | SUBJECT | SUBJECT         | SUBJECT | SUBJECT                          | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT |
| TANG                       | 5-KU    | PORT            | H       | 15                               | SIN          | KA                 | 20      |                      |         |
| NG                         | 25      | CRANE           | 30      | S                                | 4            | MECHAN             | 35      | 12                   | 40      |
| ED                         | 45      | LOADING         | 50      | S                                | EQ           | PMT                |         |                      |         |
| 30                         |         |                 |         |                                  |              |                    |         |                      |         |
| 25X1A                      |         |                 |         |                                  |              |                    |         |                      |         |
| DATE OF PHOTO              |         | TYPE            | QUALITY | CLASS                            | NO. OF CARDS |                    |         |                      |         |
| 67                         |         | 4               | 2       | C                                | [REDACTED]   |                    |         |                      |         |
| CLASSIFICATION<br>CONF/NFD |         |                 |         | CAPTIONED BY<br>REB              |              |                    |         |                      |         |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

PHOTO ANALYSIS REPORT

GPO 871-285

|                                                                             |                |                 |                |                        |         |                       |         |                      |         |               |   |    |    |   |   |   |   |    |   |   |
|-----------------------------------------------------------------------------|----------------|-----------------|----------------|------------------------|---------|-----------------------|---------|----------------------|---------|---------------|---|----|----|---|---|---|---|----|---|---|
| PHOTO NO.<br>6001210274                                                     |                | LOT NO.<br>1783 |                | MAP REFERENCE<br>C     |         | LATITUDE<br>057300064 |         | LONGITUDE<br>117 50E |         |               |   |    |    |   |   |   |   |    |   |   |
| COUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7 |                |                 |                | PROVINCE<br>[REDACTED] |         |                       |         | 25X1A                |         |               |   |    |    |   |   |   |   |    |   |   |
| AREA NO<br>CH                                                               | SUBJECT<br>C62 | SUBJECT<br>ALA  | SUBJECT<br>3CU | SUBJECT                | SUBJECT | SUBJECT               | SUBJECT | SUBJECT              | SUBJECT |               |   |    |    |   |   |   |   |    |   |   |
| T                                                                           | A              | N               | G              | 5                      | -       | K                     | U       | 10                   | P       | R             | O | B  | 15 | M | I | N | E | 20 | B | W |
| E                                                                           | E              | P               | E              | 23                     | R       | O                     | N       | 30                   | H       | A             | I | 35 | H  | O | L | K | G | 40 | S |   |
| I                                                                           | N              | V               | I              | 45                     | C       | I                     | N       | 50                   | I       | T             | y | 06 | (  | T | A | - | K | U  | ) |   |
| 9                                                                           | L              | I               | G              | H                      | T       | E                     | R       | C                    | O       | .             | ← | N  | W  | 7 | W | H | F | #  | 6 |   |
|                                                                             |                |                 |                |                        |         |                       |         |                      |         |               |   |    |    |   |   |   |   |    |   |   |
|                                                                             |                |                 |                |                        |         |                       |         |                      |         |               |   |    |    |   |   |   |   |    |   |   |
|                                                                             |                |                 |                |                        |         |                       |         |                      |         |               |   |    |    |   |   |   |   |    |   |   |
| 3, 6, 29, 30                                                                |                |                 |                |                        |         |                       |         |                      |         |               |   |    |    |   |   |   |   |    |   |   |
| DATE OF PHOTO                                                               |                | TYPE            |                | QUALITY                |         | CLASS                 |         | NO. OF CARDS         |         | SO [REDACTED] |   |    |    |   |   |   |   |    |   |   |
| 67                                                                          |                | 4               |                | 2                      |         | C                     |         | 3                    |         |               |   |    |    |   |   |   |   |    |   |   |
| CLASSIFICATION<br>CNY/NFD                                                   |                |                 |                | CAPTIONED BY<br>REB    |         |                       |         |                      |         |               |   |    |    |   |   |   |   |    |   |   |

FORM NO. 17 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

1 Jan 54 PHOTO ANALYSIS REPORT GPO 871-265

|                                            |                 |                    |         |                               |         |                          |              |                    |         |
|--------------------------------------------|-----------------|--------------------|---------|-------------------------------|---------|--------------------------|--------------|--------------------|---------|
| PHOTO NO. 1210275                          |                 | LOT NO. 2000/04/17 |         | MAP REFERENCE CIA-RDP78-05867 |         | LATITUDE A000520730006-7 |              | LONGITUDE 117 42 E |         |
| COUNTRY                                    |                 |                    |         | PROVINCE                      |         |                          |              | 25X1A              |         |
| AREA NO. CH                                | SUBJECT ALA C26 | SUBJECT            | SUBJECT | SUBJECT                       | SUBJECT | SUBJECT                  | SUBJECT      | SUBJECT            | SUBJECT |
| TANG                                       | 5-KU            | PORT               |         | FAC                           |         | CEN                      |              |                    |         |
| NW                                         | 23-OK           | WHF                |         | #6                            |         | 4/1                      |              |                    |         |
| LDG                                        | 45-CBG          |                    | 50      |                               |         |                          |              |                    |         |
| DATE OF PHOTO                              |                 |                    |         | TYPE                          | QUALITY | CLASS                    | NO. OF CARDS |                    |         |
| Sept 67                                    |                 |                    |         | 4                             | 2       | C                        | 2            |                    |         |
| CLASSIFICATION Conf / NFI-D                |                 |                    |         | CAPTIONED BY                  |         |                          |              |                    |         |
| FORM NO. 1 Approved For Release 2000/04/17 |                 |                    |         | CIA-RDP78-05867               |         | A000520730006-7          |              |                    |         |
| PHOTO ANALYSIS REPORT                      |                 |                    |         |                               |         |                          |              |                    |         |

PHOTO NO. 1210276 LOT NO. 14743E MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY PROVINCE AREA NO. CH SUBJECT ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT 25X1A

TANG 5' KU PORT FAC CEW  
NW 25 08 WHF #6 35 STE 40  
RN OF U/I 50 FREIGHTER

30 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
Sept-Oct 67 4 2 C 1  
CLASSIFICATION CAPTIONED BY  
CONFIDENTIAL RFB

PHOTO NO. *600* Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7  
LOT NO. *210277* MAP REFERENCE *975207300067* LATITUDE *117* LONGITUDE *42E*

COUNTRY PROVINCE *25X1A*

| AREA NO    | SUBJECT      | SUBJECT  | SUBJECT      | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT      | SUBJECT   |
|------------|--------------|----------|--------------|----------|--------------|-----------|--------------|-----------|
| <i>CH</i>  | <i>ALA</i>   |          |              |          |              |           |              |           |
| <i>TAM</i> | <i>5-KU</i>  | <i>P</i> | <i>10-RT</i> | <i>F</i> | <i>15-AC</i> | <i>C</i>  | <i>20-EN</i> |           |
| <i>N</i>   | <i>25-OF</i> | <i>W</i> | <i>30-HF</i> | <i>#</i> | <i>6</i>     | <i>35</i> |              | <i>40</i> |
|            | <i>45</i>    |          | <i>50</i>    |          |              |           |              |           |

| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|----------|----------|--------------|----------------------|
| <i>Sent</i>    | <i>6743</i>  | <i>C</i> | <i>1</i> |              | <i>25X1A</i>         |
| CLASSIFICATION | CAPTIONED BY |          |          |              |                      |
| <i>cmj/NFD</i> | <i>REB</i>   |          |          |              |                      |

PHOTO NO. 300 1210278 LOT NO. 2000/04/17 MAP REFERENCE HA LATITUDE 19 57 37N LONGITUDE 120 40E  
 COOUNTRY HA PROVINCE CD381

| AREA NO                           | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------|---------|-------------|---------|---------|---------|---------|---------|---------|
| CH                                | 22C     | ALB         |         |         |         |         |         |         |
| CHANG                             | -       | SHAN        | TAO     | (1)     | (P)     |         |         |         |
| OB)                               |         | ISLAND      | (SIC)   | CHANG   |         |         |         |         |
| -CHAU                             |         | APPROACHING | HAIN    |         |         |         |         |         |
| KANG PORT, DANG-KU, LIGHTHOUSE, C |         |             |         |         |         |         |         |         |
| IN PD-HAI GULF                    |         |             |         |         |         |         |         |         |

DATE OF PHOTO 2 TYPE 25X1A  
 CLASSIFICATION Secret 67 4 3 C 2  
 CAPTIONED BY CRJ/NED LGB

PHOTO NO. 1210279 LOT NO. 2000/04/17 MAP REFERENCE CIA-RDP78-05867A000520730006-7 LATITUDE 120 LONGITUDE 70E

COUNTRY PROVINCE C0381

| AREA NO                            | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| C.H                                | 22C     | 74B         |         |         |         |         |         |         |         |
| CHANG                              | 5       | SHAN        | 10      | TAO     | 15      | (1B)    | (PR     | 20      |         |
| OB)                                | 25      | ILAND       | 30      | (1C)    | 35      | CHANS   | 40      |         |         |
| -CHAU                              | 45      | APPROACHING | 50      | HAIN-   |         |         |         |         |         |
| KANG PORT, (TANG-KU, LIGHTHOUSE, C |         |             |         |         |         |         |         |         |         |
| IN PO-HAI GULF                     |         |             |         |         |         |         |         |         |         |

2 25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS            | NO. OF CARDS |
|------------------------|------|---------|------------------|--------------|
| 67                     | 4    | 3       | C                |              |
| CLASSIFICATION CRY/NED |      |         | CAPTIONED BY LGB |              |

|                                  |  |                                    |  |                                 |  |                                                 |  |                       |  |                  |  |
|----------------------------------|--|------------------------------------|--|---------------------------------|--|-------------------------------------------------|--|-----------------------|--|------------------|--|
| PHOTO NO.<br>0001210280          |  | APPROVED FOR RELEASE<br>2000/04/17 |  | LOT NO.<br>2000/04/17           |  | MAP REFERENCE<br>CIA-RDP78-05867A000520730006-7 |  | LATITUDE<br>120       |  | LONGITUDE<br>120 |  |
| COUNTRY                          |  |                                    |  | PROVINCE<br>CD381               |  |                                                 |  |                       |  |                  |  |
| AREA NO.<br>CH                   |  | SUBJECT<br>22C                     |  | SUBJECT<br>HAB                  |  | SUBJECT                                         |  | SUBJECT               |  | SUBJECT          |  |
| CHANG                            |  | 5                                  |  | DHAN                            |  | 10                                              |  | TAO                   |  | 15               |  |
| OB                               |  | 25                                 |  | TALAND                          |  | 30                                              |  | LIC                   |  | 35               |  |
| CHANG                            |  | 45                                 |  | APPROACHING                     |  | 50                                              |  | HAIN-                 |  |                  |  |
| KANG PORT, (DANG-KU, LIGHTHOUSE, |  |                                    |  |                                 |  |                                                 |  |                       |  |                  |  |
| IN PO-HAI GULF                   |  |                                    |  |                                 |  |                                                 |  |                       |  |                  |  |
| DATE OF PHOTO                    |  |                                    |  | TYPE                            |  | QUALITY                                         |  | CLASS                 |  | NO. OF CARDS     |  |
| 674                              |  |                                    |  | 3                               |  | C                                               |  | 2                     |  |                  |  |
| CLASSIFICATION                   |  |                                    |  | CAPTIONED BY                    |  |                                                 |  |                       |  |                  |  |
| CONFIDENTIAL                     |  |                                    |  | FGB                             |  |                                                 |  |                       |  |                  |  |
| FORM NO. 1 Jun 56 174            |  |                                    |  | APPROVED FOR RELEASE 2000/04/17 |  | CIA-RDP78-05867A000520730006-7                  |  | PHOTO ANALYSIS REPORT |  | GPC 871-28       |  |

PHOTO NO. GOO APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520780006-7

COUNTRY CHINA PROVINCE C0381

| AREA NO      | SUBJECT    | SUBJECT     | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT       | SUBJECT   | SUBJECT   |
|--------------|------------|-------------|-----------|------------|-----------|---------------|-----------|-----------|
| <u>CH</u>    | <u>D2C</u> |             |           |            |           |               |           |           |
| <u>CHANG</u> | <u>5</u>   | <u>SHAN</u> | <u>10</u> | <u>TAO</u> | <u>15</u> | <u>(1 \$)</u> | <u>CP</u> | <u>R</u>  |
| <u>0 B</u>   | <u>25</u>  |             | <u>30</u> |            | <u>35</u> |               |           | <u>40</u> |
|              | <u>45</u>  |             | <u>50</u> |            |           |               |           |           |

| DATE OF PHOTO         | TYPE                | QUALITY    | CLASS    | NO. OF CARD |
|-----------------------|---------------------|------------|----------|-------------|
| <u>Sept-04</u>        | <u>6</u>            | <u>7</u>   | <u>4</u> | <u>3</u>    |
| <u>CLASSIFICATION</u> | <u>CONFIDENTIAL</u> | <u>REF</u> | <u>C</u> | <u>1</u>    |

|                                                                                           |                     |                    |         |                                                              |              |                     |         |           |         |
|-------------------------------------------------------------------------------------------|---------------------|--------------------|---------|--------------------------------------------------------------|--------------|---------------------|---------|-----------|---------|
| PHOTO NO.<br>600                                                                          |                     | LOT NO.<br>1210282 |         | MAP REFERENCE<br>2000/04/17 - CIA-RDP78-05867A000520730006-7 |              | LATITUDE<br>120 40E |         | LONGITUDE |         |
| COUNTRY                                                                                   |                     |                    |         | PROVINCE<br>C0381                                            |              |                     |         |           |         |
| AREA NO.<br>CH                                                                            | SUBJECT<br>D2C      | SUBJECT<br>#984    | SUBJECT | SUBJECT                                                      | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT   | SUBJECT |
| CH                                                                                        | ANG                 | -                  | SHAN    | TAO                                                          | (1)          | (P)                 |         |           |         |
| OB                                                                                        | (N <sup>25</sup> R) |                    | PROB    | RADAR                                                        |              |                     |         |           |         |
| ST                                                                                        | LA                  | LA                 | TION    |                                                              |              |                     |         |           |         |
| <div style="text-align: right;">25X1A</div>                                               |                     |                    |         |                                                              |              |                     |         |           |         |
| DATE OF PHOTO                                                                             |                     | TYPE               | QUALITY | CLASS                                                        | NO. OF CARDS |                     |         |           |         |
| Sept-06                                                                                   |                     | 6                  | 7       | 4                                                            | 3            | C                   | 2       |           |         |
| CLASSIFICATION<br>CONFIDENTIAL                                                            |                     |                    |         | CAPTIONED BY<br>RFB                                          |              |                     |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7<br>PHOTO ANALYSIS REPORT |                     |                    |         |                                                              |              |                     |         |           |         |

[illegible]

PHOTO NO. **1210284** LOT NO. **2000/0417** MAP REFERENCE **CIA-RDP78-05867A000520730006-7** LATITUDE **121** LONGITUDE **34E**  
 COUNTRY **GOA** PROVINCE **[REDACTED]**

| AREA NO      | SUBJECT    | SUBJECT     | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT      |
|--------------|------------|-------------|-----------|----------|----------|-----------|-----------|-----------|--------------|
| <b>CH</b>    | <b>AFU</b> | <b>AFW</b>  |           |          |          |           |           |           | <b>25X1A</b> |
| <b>LU-TA</b> | <b>5</b>   | <b>LOCO</b> | <b>10</b> | <b>7</b> | <b>R</b> | <b>15</b> | <b>LG</b> | <b>BT</b> | <b>20</b>    |
| <b>PLT</b>   | <b>25</b>  |             | <b>30</b> |          |          | <b>35</b> |           |           | <b>40</b>    |
|              | <b>45</b>  |             | <b>50</b> |          |          |           |           |           |              |

**21**

| DATE OF PHOTO              | TYPE             | QUALITY                 | CLASS    | NO. OF CARDS      |              |
|----------------------------|------------------|-------------------------|----------|-------------------|--------------|
| <b>May 6 7 4</b>           | <b>7, 25, 27</b> | <b>2</b>                | <b>3</b> | <b>2</b>          | <b>25X1C</b> |
| CLASSIFICATION <b>CONF</b> |                  | CAPTIONED BY <b>REB</b> |          | <b>[REDACTED]</b> |              |

PHOTO NO. **1210285** LOT NO. **1210285** MAP REFERENCE **1210285** LATITUDE **1210285** LONGITUDE **1210285**  
 Approved For Release 2000/04/17: CIA-RDP78-05867A000520730006-7

COUNTRY **CH** PROVINCE **AFU** **AFN** **AFN** **AFN** **AFN** **AFN** **AFN** **AFN** **AFN**

| AREA NO       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>CH</b>     | <b>AFU</b>    | <b>AFN</b>    | <b>AFN</b>    | <b>AFN</b>    | <b>AFN</b>    | <b>AFN</b>    | <b>AFN</b>    | <b>AFN</b>    | <b>AFN</b>    |
| <b>LU-TA</b>  | <b>LOC</b>    | <b>LOC</b>    | <b>LOC</b>    | <b>LOC</b>    | <b>LOC</b>    | <b>LOC</b>    | <b>LOC</b>    | <b>LOC</b>    | <b>LOC</b>    |
| <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    | <b>PLT</b>    |
| <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> | <b>MOTIVE</b> |

#1336,  
 7, 25, 27

25X1C

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>MAY 67</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |

CLASSIFICATION **CONF** CAPTIONED BY **REB**

FORM NO. 17 Approved For Release 2000/04/17: CIA-RDP78-05867A000520730006-7

PHOTO ANALYSIS REPORT

PHOTO NO. **600 1210286** LOT NO. **60000417** MAP REFERENCE **108-33.5N** LATITUDE **121 34E** LONGITUDE **25X1A**  
 COONTRY **Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7** PROVINCE **[REDACTED]**

| AREA NO       | SUBJECT      | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|--------------|--------------|------------|------------|---------|---------|---------|---------|---------|
| <b>CH</b>     | <b>AFU</b>   | <b>AFW</b>   |            |            |         |         |         |         |         |
| <b>LU-TA</b>  | <b>LOCO</b>  | <b>4</b>     | <b>RLG</b> | <b>STK</b> |         |         |         |         |         |
| <b>PLT</b>    | <b>EADT</b>  | <b>WINDY</b> | <b>LOC</b> |            |         |         |         |         |         |
| <b>MOTIVE</b> | <b>#1336</b> |              |            |            |         |         |         |         |         |

**7, 25, 27** **25X1C**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SC                |
|---------------|----------|----------|----------|--------------|-------------------|
| <b>May 67</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     | <b>[REDACTED]</b> |

CLASSIFICATION **Conf** CAPTIONED BY **KEB**

PHOTO NO. **600 1210287** LOT NO. **P-5713** MAP REFERENCE **25X1A** LATITUDE **10° 35' N** LONGITUDE **121° 34' E**  
 COONTRY **Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7** PROVINCE **[REDACTED]**

| AREA NO       | SUBJECT      | SUBJECT      | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|--------------|--------------|-------------|-----------|---------|---------|---------|---------|
| <b>CH</b>     | <b>AFU</b>   | <b>AFW</b>   |             |           |         |         |         |         |
| <b>LU-TA</b>  | <b>LOCO</b>  | <b>8</b>     | <b>RZLG</b> | <b>BT</b> |         |         |         |         |
| <b>PLT</b>    | <b>EABT</b>  | <b>WINDY</b> | <b>LOCO</b> |           |         |         |         |         |
| <b>MOTIVE</b> | <b>#1336</b> |              |             |           |         |         |         |         |

DATE OF PHOTO **7, 25, 27** TYPE **25X1C**  
 CLASSIFICATION **May 67** QUALITY **4** CLASS **2** NO. OF CARDS **2**  
 CAPTIONED BY **[REDACTED]**

|                                                                                                                                                                                                                                                                                                                                        |  |                    |  |                                                 |  |                      |  |            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|-------------------------------------------------|--|----------------------|--|------------|--|
| PHOTO NO.<br>500 1210288                                                                                                                                                                                                                                                                                                               |  | LOT NO.<br>1210288 |  | MAP REFERENCE<br>GIA-RDP78-05867A000520730006-7 |  | LATITUDE<br>11 1 34E |  | LONGITUDE  |  |
| COUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7                                                                                                                                                                                                                                                            |  |                    |  | PROVINCE                                        |  |                      |  | [REDACTED] |  |
| AREA NO.<br>CH                                                                                                                                                                                                                                                                                                                         |  | SUBJECT<br>AFU AFN |  | SUBJECT                                         |  | SUBJECT              |  | SUBJECT    |  |
| LU-TA                                                                                                                                                                                                                                                                                                                                  |  | RO                 |  | 10                                              |  | 15                   |  | 20         |  |
| PLT                                                                                                                                                                                                                                                                                                                                    |  | RR                 |  | 30                                              |  | 35                   |  | 40         |  |
| TABL                                                                                                                                                                                                                                                                                                                                   |  | CBG                |  | 50                                              |  | ROUND                |  |            |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>MAY 67</span> <span>4</span> <span>2</span> <span>3</span> <span>2</span> </div> |  |                    |  |                                                 |  |                      |  |            |  |
| CLASSIFICATION<br>CONF                                                                                                                                                                                                                                                                                                                 |  |                    |  | CAPTIONED BY<br>[REDACTED]                      |  | [REDACTED]           |  |            |  |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174</span> <span>USE PREVIOUS EDITIONS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7</span> <span>PHOTO ANALYSIS REPORT</span> </div>                  |  |                    |  |                                                 |  |                      |  |            |  |

PHOTO NO. **1210289** LOT NO. **2000/0417** MAP REFERENCE **5867A** LATITUDE **520730006-7** LONGITUDE **13134E**  
COUNTRY **Approved For Release 2000/0417: CIA-RDP78-05867A000520730006-7** PROVINCE **25X1A**

| AREA NO      | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT   |
|--------------|------------|------------|-----------|-----------|-----------|--------------|-----------|-----------|
| <b>CH</b>    | <b>AFU</b> | <b>AFW</b> |           |           |           |              |           |           |
| <b>LU-TA</b> | <b>5</b>   | <b>LOC</b> | <b>10</b> | <b>8</b>  | <b>15</b> | <b>RLG</b>   | <b>10</b> | <b>BT</b> |
| <b>PLT</b>   | <b>25</b>  | <b>RR</b>  | <b>30</b> | <b>YD</b> | <b>35</b> | <b>ROUND</b> | <b>40</b> | <b>T</b>  |
| <b>ABLE</b>  | <b>45</b>  | <b>C</b>   | <b>50</b> |           |           |              |           |           |

**7, 25, 27** **25X1C**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>MAY 67</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |

CLASSIFICATION **CONF** CAPTIONED BY **ZEB**

PHOTO NO. **1210290** LOT NO. **2000/0417** MAP REFERENCE **CIA-RDP78-05867A000520730006-7** LATITUDE **31 34E** LONGITUDE **101 34E**  
 Approved For Release 2000/04/17

|              |            |            |           |           |         |
|--------------|------------|------------|-----------|-----------|---------|
| COUNTRY      |            | PROVINCE   |           | 25X1A     |         |
| AREA NO      | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT |
| <b>C11</b>   | <b>ATA</b> | <b>AFW</b> |           |           |         |
| <b>LU-TA</b> | <b>LD</b>  | <b>10</b>  | <b>15</b> | <b>20</b> |         |
| <b>PLT</b>   | <b>25</b>  | <b>30</b>  | <b>35</b> | <b>40</b> |         |
| <b>\$</b>    | <b>45</b>  | <b>50</b>  |           |           |         |

**25, 27**      **25X1C**

|                |          |          |              |              |
|----------------|----------|----------|--------------|--------------|
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS        | NO. OF CARDS |
| <b>May 67</b>  | <b>1</b> | <b>2</b> | <b>3</b>     | <b>2</b>     |
| CLASSIFICATION |          |          | CAPTIONED BY |              |
| <b>CONF</b>    |          |          | <b>KEB</b>   |              |

PHOTO NO. **600** 1210291 LOT NO. **RDP78-05867A000520730006-7** MAP REFERENCE **07 9571** LATITUDE **121** LONGITUDE **84E**  
 COUNTRY **Approved For Release 2000/04/17 CIA-RDP78-05867A000520730006-7** PROVINCE **[REDACTED]**

AREA NO **CH** SUBJECT **AFL** SUBJECT **AFN** SUBJECT **LOC** SUBJECT **8** SUBJECT **R** SUBJECT **L** SUBJECT **G** SUBJECT **DT** SUBJECT **K**  
 25X1A

**L U - T A** <sup>5</sup> **L O C** <sup>10</sup> **8** **R** <sup>15</sup> **L** **G** **DT** <sup>20</sup> **K**  
**P L T** <sup>25</sup> **P R O** <sup>30</sup> **B** **G E A R** <sup>35</sup> **H O B** <sup>40</sup> **B**  
**E R** <sup>45</sup> **M F D** **B Y** <sup>50</sup> **\$ H A N G - H A I** **H E A V Y**  
**MACHINE (DOL PLT (\$D VIET COPY))**

**Much Tools**

DATE OF PHOTO **25, 27** 25X1C  
 TYPE **1** QUALITY **2** CLASS **3** NO. OF CARDS **2**

May 67 1 2 3 2  
 CLASSIFICATION **Conf** CAPTIONED BY **SLB**

PHOTO NO. *G00 1210292* *P-5073-07* MAP REFERENCE *CIA-RDP78-05867A000520730006-7* LATITUDE *25 55 12* LONGITUDE *121 34E*

COUNTRY *[REDACTED]* PROVINCE *[REDACTED]* 25X1A

| AREA NO.  | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|------------|------------|----------|----------|----------|----------|----------|
| <i>CH</i> | <i>AFW</i> | <i>AFW</i> | <i>AS3</i> |          |          |          |          |          |
| <i>L</i>  | <i>U</i>   | <i>-</i>   | <i>T</i>   | <i>A</i> | <i>L</i> | <i>O</i> | <i>C</i> | <i>O</i> |
| <i>P</i>  | <i>L</i>   | <i>T</i>   |            | <i>M</i> | <i>O</i> | <i>D</i> | <i>E</i> | <i>L</i> |
| <i>H</i>  | <i>O</i>   | <i>B</i>   | <i>B</i>   | <i>E</i> | <i>R</i> |          |          |          |

*much Tools*

*25, 27* 25X1C

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE            |
|---------------|----------|----------|----------|--------------|-------------------|
| <i>May 67</i> | <i>1</i> | <i>2</i> | <i>3</i> | <i>3</i>     | <i>[REDACTED]</i> |

CLASSIFICATION *Conf* CAPTIONED BY *RGB*

|                         |                |                     |                |                                                 |                    |                 |         |                    |         |
|-------------------------|----------------|---------------------|----------------|-------------------------------------------------|--------------------|-----------------|---------|--------------------|---------|
| PHOTO NO.<br>G001210295 |                | LOT NO.<br>75307021 |                | MAP REFERENCE<br>CIA-RDP78-05867A000520730006-7 |                    | LATITUDE<br>6-2 |         | LONGITUDE<br>105-1 |         |
| COUNTRY<br>[REDACTED]   |                |                     |                | PROVINCE<br>[REDACTED]                          |                    |                 |         | 25X1A              |         |
| AREA NO.<br>CH          | SUBJECT<br>AFU | SUBJECT<br>AFW      | SUBJECT<br>AGM | SUBJECT<br>A55                                  | SUBJECT            | SUBJECT         | SUBJECT | SUBJECT            | SUBJECT |
| L                       | U              | T                   | A              | L                                               | O                  | C               | O       | 9                  | R       |
| P                       | L              | T                   | M              | O                                               | D                  | E               | L       | Y                  | 3       |
| H                       | O              | B                   | B              | E                                               | R                  |                 |         |                    |         |
| FM                      |                |                     |                |                                                 |                    |                 |         |                    |         |
| 25, 27 25X1C            |                |                     |                |                                                 |                    |                 |         |                    |         |
| DATE OF PHOTO<br>May 67 |                | TYPE<br>1           | QUALITY<br>2   | CLASS<br>3                                      | NO. OF CARDS<br>34 |                 |         |                    |         |
| CLASSIFICATION<br>Cm    |                |                     |                | CAPTIONED BY<br>RGL                             |                    |                 |         |                    |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-24

PHOTO NO. **1210294** LOT NO. **2000/04/17** MAP REFERENCE **71A-RDP78-05867A000520730006-7** LATITUDE **38 35N** LONGITUDE **121 34E**  
 GOA Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY **CHINA** PROVINCE **[REDACTED]** 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | AFU     | AFW     |         |         |         |         |         |         |
| LU-TA   | 3       | LOCO    | 10      | 4       | R       | 15      | BT      | 20      |
| PLT     | 25      |         | 30      |         |         | 35      |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

**25, 27** 25X1C

| DATE OF PHOTO              | TYPE | QUALITY                 | CLASS | NO. OF CARDS |
|----------------------------|------|-------------------------|-------|--------------|
| May 6 7 1                  | 1    | 2                       | 3     | 2            |
| CLASSIFICATION <b>CONF</b> |      | CAPTIONED BY <b>RFB</b> |       |              |

PHOTO NO. 1210295 LOT NO. 3-70743767 MAP REFERENCE A000520730006-7 LATITUDE 121 34E  
Approved For Release 2000/04/17 CIA-RDP78-05867A000520730006-7

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | AFU     | AFW     |         |         |         |         |         |         |         |
| LU-TA   | 5       | LOC     | 10      | 8       | R       | 15      | L       | G       | DTK     |
| PLT     | 25      |         |         | 30      |         |         | 35      |         | 40      |
|         | 45      |         |         | 50      |         |         |         |         |         |

25X1A

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS     | 5 |
|--------------------|------|---------|-------|------------------|---|
| May 67             | 1    | 2       | 3     | 2                |   |
| CLASSIFICATION COM |      |         |       | CAPTIONED BY XCB |   |

25X1C

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 CIA-RDP78-05867A000520730006-7

PHOTO NO. 1210296 LOT NO. 25X1A MAP REFERENCE 25X1C LATITUDE 121 LONGITUDE 27E  
 COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7 PROVINCE [REDACTED]

| AREA NO.     | SUBJECT     | SUBJECT       | SUBJECT           | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|--------------|-------------|---------------|-------------------|-----------|-----------|---------|---------|---------|
| <u>CH</u>    | <u>HFW</u>  | <u>AFW</u>    |                   |           |           |         |         |         |
| <u>LU-TA</u> | <u>LOC</u>  | <u>9</u>      | <u>R</u>          | <u>LG</u> | <u>DT</u> |         |         |         |
| <u>PLT</u>   | <u>A</u>    | <u>SEMBLY</u> | <u>ING</u>        | <u>EA</u> |           |         |         |         |
| <u>ST</u>    | <u>WIND</u> | <u>MODEL</u>  | <u>LOCOMOTIVE</u> |           |           |         |         |         |

DATE OF PHOTO May 67 TYPE 1 QUALITY 2 CLASS 3 NO. OF CARDS 2  
 CLASSIFICATION Conf CAPTIONED BY [REDACTED]

PHOTO NO. 600 LOT NO. 1210287 MAP REFERENCE 25X1A LATITUDE 121 LONGITUDE 34E  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY [REDACTED] PROVINCE [REDACTED] 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | AFU     | AFW     |         |         |         |         |         |         |         |
| LU-TA   | 5       | LOCO    | 10      | 8       | R       | 15      | LG      | DTK     | 20      |
| PLT     | 25      | 2,000   | 30      | HP      | 35      | LOCO    | MD      |         | 40      |
| TIVE    | 45      |         | 50      |         |         |         |         |         |         |

25, 27 25X1C

| DATE OF PHOTO              | TYPE | QUALITY                 | CLASS | NO. OF CARDS |
|----------------------------|------|-------------------------|-------|--------------|
| May 67                     | 1    | 2                       | 3     | 2            |
| CLASSIFICATION <u>CONF</u> |      | CAPTIONED BY <u>SLB</u> |       |              |

PHOTO NO. 1210298 LOT NO. 2000/04/1762 MAP REFERENCE 080520730006-7 LONGITUDE 121 34E  
COUNTRY Approved For Release 2000/04/1762 CIA-RDP78-05867A000520730006-7

AREA NO CH SUBJECT AFW AFW SUBJECT 25X1A  
LU-TA<sup>5</sup> LOCO<sup>10</sup> 4 RLG<sup>15</sup> BT<sup>20</sup>  
PLT<sup>25</sup> EAST<sup>30</sup> WINDY<sup>35</sup> MOD<sup>40</sup>  
L LOCO<sup>45</sup> MOTE<sup>50</sup> IVE #1341

25, 27 25X1C  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
MAY 67 1 2 3 2  
CLASSIFICATION Conf CAPTIONED BY LEB

PHOTO NO. 1210299 LOT NO. P 507543 REFERENCE 38 5401 LATITUDE 117 40E

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7 PROVINCE 25X1A

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH         | AMA     | CAG     | ALG     |         |         |         |         |         |         |
| T          | A       | -       | K       | U       | P       | R       | O       | B       | C       |
| A          | T       | I       | O       | N       | S       | T       | A       | T       | I       |
| E          | F       | R       | R       | O       | A       | D       | N       | R       | H       |
| AI HO LOCK |         |         |         |         |         |         |         |         |         |
| NR         |         |         |         |         |         |         |         |         |         |

7 23 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY           | 6    | 7       | 3     | 3            |

CLASSIFICATION CONF CAPTIONED BY LEB

PHOTO NO. 606 1210300 LOT NO. 2507417-6 MAP REFERENCE 05867A LATITUDE 08 50 N LONGITUDE 121 37 E  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY PROVINCE 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | C62     | DLB     |         |         |         |         |         |         |
| LU-T    | A       | U/I     | 10      | IN      | T       | A       | LL      | AT      |
| ON      | ON      | LEVE    | 30      | ELLED   | 35      | HILL    | 40      |         |
| OF      | CITY    | 50      |         |         |         |         |         |         |

LKG \$W FR HOTEL ON CHUNG-  
\$HAN CIRCLE

(6)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| JUN 67        | 4    | 2       | 3     | 2            |    |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174  
1 Jan 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

PHOTO ANALYSTS REPORT

GPO 871-265

PHOTO NO. 1210301  
 LOT NO. 1210301  
 MAP REFERENCE 05867A000520730006-7  
 LATITUDE 38 57 N  
 LONGITUDE 121 24 E  
 COUNTRY CHINA

AREA NO CH  
 SUBJECT 180  
 SUBJECT AGF  
 SUBJECT ASG

SHANG - HAI HVY 15 MARCH 20  
 OOL PLT, 30 MIN - HANG 40  
 EW HIGH FREQ. FURNACE (LARGE)

MADE IN CHINA. 10M HIGH, 100+ TONS WEIGHT,  
 CAPABLE OF HEATING PIECES 2M DIA. TO 5-6  
 M LONG. USED ~~FOR LARGE ROLLERS~~ TO  
 COLD ROLL STEEL PLATE.

12(21)

|                |      |         |              |              |                                        |
|----------------|------|---------|--------------|--------------|----------------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
| 67             | 1    | 2       | 3            |              | Agence France Presse<br>VIA PPO, Paris |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                                        |
| Copy           |      |         | RGL          |              |                                        |

PHOTO NO. 1210303 LOT NO. MAP REFERENCE LATITUDE 207300067N LONGITUDE 101 4

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A0005207300067-1

AREA NO CH SUBJECT CAC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT 25X1A

H B I - N I N G 10 15 20

K R 25 M A K I N G 30 35 40

N T H O U G H T 45 50 55

OF MAO

CELEBRATING CHRMN

(8)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

6 7 1 2 3 1 Agency France Press

CLASSIFICATION CAPTIONED BY Win PPO, Paris

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56 Approved For Release 2000/04/17 : CIA-RDP78-05867A0005207300067-1

PHOTO NO. 1210003 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY PROVINCE A0614

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MC      |         |         |         |         |         |         |         |         |
| M       | A       | C       | A       | O       | B       | I       | H       | O       |
| A       | O       | P       | R       | A       | X       | I       | N       | G       |
| L       | I       | C       | P       |         |         |         |         |         |

DESPITE PRESSURE FROM  
Red CHINESE ~~COMMUNIST~~ TO  
ALLOW COMMUNIST ACTIVITIES  
IN ST. JOSEPH COLLEGE,  
(8)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 67            | 1    | 1       | 3     |              |        |

CLASSIFICATION COM- CAPTIONED BY

|                                                       |             |                    |             |                                              |         |              |           |               |         |
|-------------------------------------------------------|-------------|--------------------|-------------|----------------------------------------------|---------|--------------|-----------|---------------|---------|
| PHOTO NO. 1210304                                     |             | LOT NO. 2000/04/17 |             | MAP REFERENCE CIA-RDP78-05867A000520730006-7 |         | LATITUDE 113 |           | LONGITUDE 32E |         |
| COUNTRY                                               |             |                    |             | PROVINCE A0614                               |         |              |           |               |         |
| AREA NO. MC                                           | SUBJECT C15 | SUBJECT CIN        | SUBJECT C9C | SUBJECT                                      | SUBJECT | SUBJECT      | SUBJECT   | SUBJECT       | SUBJECT |
| M A C H O                                             | 5           |                    | \$ T 10     | \$ O                                         | \$ E 15 | P H          | C O       | L             | 20      |
| L E G E                                               | 25          | P L A              | \$ 30       | T E R                                        | E D     | 35           | W         | C O M         | 40      |
| M U N I                                               | 45          | \$ T               | 50          | P R O                                        | P A     | G A N D A    | FOLLOWING |               |         |
| DISPUTE BETWEEN CATHOLIC AUTHORITIES                  |             |                    |             |                                              |         |              |           |               |         |
| & CHINESE STUDENTS. SCHOOLS FORBID                    |             |                    |             |                                              |         |              |           |               |         |
| POLITICAL ACTIVITY <del>W/</del> SCHOOLS. & INCLUSION |             |                    |             |                                              |         |              |           |               |         |
| OF MAO'S THOUGHTS IN CURRICULUM.                      |             |                    |             |                                              |         |              |           |               |         |
| DATE OF PHOTO                                         |             |                    |             | TYPE 7, 8, 9                                 |         | CLASS 25X1C  |           | NO. OF CARDS  |         |
| 67                                                    |             | 4                  |             | 1                                            |         | 3            |           | 3             |         |
| CLASSIFICATION                                        |             |                    |             | CAPTIONED BY                                 |         | SC           |           |               |         |
| CONF                                                  |             |                    |             | N/A                                          |         |              |           |               |         |

FORM NO. 1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. **600 1210305** Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7 MAP REFERENCE **1-514467** LATITUDE **113** LONGITUDE **32F**

|                    |            |                       |           |                  |                  |              |            |            |           |
|--------------------|------------|-----------------------|-----------|------------------|------------------|--------------|------------|------------|-----------|
| COUNTRY            |            | PROVINCE <b>HO614</b> |           |                  |                  |              |            |            |           |
| AREA NO            | SUBJECT    | SUBJECT               | SUBJECT   | SUBJECT          | SUBJECT          | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT   |
| <b>MC</b>          | <b>C62</b> | <b>C15</b>            |           |                  |                  |              |            |            |           |
| <b>M A C A D</b>   | <b>50</b>  | <b>E P I</b>          | <b>10</b> | <b>5</b>         | <b>C O P A L</b> | <b>15</b>    | <b>A L</b> | <b>R E</b> | <b>20</b> |
| <b>I D E N C E</b> | <b>25</b>  | <b>I N</b>            | <b>30</b> | <b>A E N H A</b> | <b>35</b>        | <b>H I L</b> | <b>40</b>  | <b>L</b>   |           |
| <b>5</b>           | <b>45</b>  | <b>L B G</b>          | <b>50</b> |                  |                  |              |            |            |           |

**(6)**

**25X1C**

|               |          |          |          |              |
|---------------|----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <b>67</b>     | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |

CLASSIFICATION **TOP SECRET**



Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

CIA-RDP78-05867A000520730006-7

LATITUDE

LONGITUDE

PHOTO NO.

1210306

F-5144-67

COUNTRY

PROVINCE

A0614

AREA NO

MC

SUBJECT

C5L

SUBJECT

C9C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MACAO MEMBERS OF LE  
FTIST ORG ASSN OF AL  
L CHINESE STUDENT IN  
MACAO DEMONSTRATING AGAINST  
ANIZATION

BRITISH "ATROCITIES" IN Hong Kong

25X10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

67

f

1

3

2

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

CIA-RDP78-05867A000520730006-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC 871-285

PHOTO NO. *600 1210307* LOT NO. *2000/04/17* MAP REFERENCE *CIA-RDP78-05867A000520730006-7* LATITUDE *5 55N* LONGITUDE *116 24E*

|                  |            |               |                  |           |              |           |         |
|------------------|------------|---------------|------------------|-----------|--------------|-----------|---------|
| COUNTRY          | <i>CH</i>  |               | PROVINCE         |           |              | 25X1A     |         |
| AREA NO          | SUBJECT    | SUBJECT       | SUBJECT          | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT |
|                  | <i>C5F</i> | <i>AGCC5H</i> |                  |           |              |           |         |
| <i>PEI-CHING</i> | <i>5</i>   | <i>10</i>     | <i>PEI-CHING</i> | <i>15</i> | <i>20</i>    |           |         |
| <i>TEX</i>       | <i>25</i>  | <i>30</i>     | <i>MILL</i>      | <i>35</i> | <i>NO. 2</i> | <i>40</i> |         |
|                  | <i>45</i>  | <i>50</i>     |                  |           |              |           |         |

*WKR\$ REHEARDING FOR MAY DAY CELEBRATION, FG*

25X1C

|               |  |          |          |          |              |    |
|---------------|--|----------|----------|----------|--------------|----|
| DATE OF PHOTO |  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SC |
| <i>674</i>    |  | <i>1</i> | <i>3</i> | <i>3</i> |              |    |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. **1210308** LOT NO. **2000/04/17** MAP REFERENCE **CIA RDP78-05867A000520730006-7** LATITUDE **19 55N** LONGITUDE **116 24E**  
 COUNTRY **CHINA** PROVINCE **[REDACTED]** AREA NO. **CH** SUBJECT **CIE AED** SUBJECT **PEI-CHING** SUBJECT **PEI-CHING** SUBJECT **TAIL** SUBJECT **MEIN** SUBJECT **DOCK** SUBJECT **ALFA**  
 25X1A

DATE OF PHOTO **9, 22** TYPE **1** QUALITY **1** CLASS **3** NO. OF CARDS **2** 25X1C  
 CLASSIFICATION **CIM** CAPTIONED BY **LGB**  
 FORM NO. **174** USE PREVIOUS EDITIONS **Approved For Release 2000/04/17 : CIA RDP78-05867A000520730006-7**  
 PHOTO ANALYSIS REPORT

|                                                                         |  |                                 |  |                                                     |  |                         |  |              |  |
|-------------------------------------------------------------------------|--|---------------------------------|--|-----------------------------------------------------|--|-------------------------|--|--------------|--|
| PHOTO NO. <b>600 1210309</b>                                            |  | APPROVED FOR RELEASE 2000/04/17 |  | MAP REFERENCE <b>CIA-RDP78-05867A000520730006-7</b> |  | LATITUDE <b>116 24E</b> |  | LONGITUDE    |  |
| COUNTRY <b>CH</b>                                                       |  | PROVINCE                        |  | SUBJECT                                             |  | SUBJECT                 |  | SUBJECT      |  |
| AREA NO.                                                                |  | SUBJECT <b>CIE AED</b>          |  | SUBJECT                                             |  | SUBJECT                 |  | SUBJECT      |  |
| <b>PEI-CHING</b>                                                        |  | <b>5</b>                        |  | <b>10</b>                                           |  | <b>15</b>               |  | <b>20</b>    |  |
| <b>JAIL</b>                                                             |  | <b>25</b>                       |  | <b>30</b>                                           |  | <b>35</b>               |  | <b>40</b>    |  |
| <b>DOCK</b>                                                             |  | <b>45</b>                       |  | <b>50</b>                                           |  |                         |  |              |  |
| <b>PLANT</b>                                                            |  |                                 |  |                                                     |  |                         |  |              |  |
| <b>WOMEN'S</b>                                                          |  |                                 |  |                                                     |  |                         |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE                            |  | QUALITY                                             |  | CLASS                   |  | NO. OF CARDS |  |
| <b>67</b>                                                               |  | <b>1</b>                        |  | <b>1</b>                                            |  | <b>3</b>                |  | <b>2</b>     |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY                    |  |                                                     |  |                         |  |              |  |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7</b> |  |                                 |  |                                                     |  |                         |  |              |  |
| <b>PHOTO ANALYSIS REPORT</b>                                            |  |                                 |  |                                                     |  |                         |  |              |  |

PHOTO NO. *Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7*  
*600 1210310 P-57446*

| COUNTRY          |            | PROVINCE  |                  | LATITUDE  |           | LONGITUDE |         |
|------------------|------------|-----------|------------------|-----------|-----------|-----------|---------|
|                  |            |           |                  |           |           | 25X1A     |         |
| AREA NO.         | SUBJECT    | SUBJECT   | SUBJECT          | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT |
| <i>CH</i>        | <i>CIE</i> |           |                  |           |           |           |         |
| <i>PEI-CHING</i> | <i>5</i>   | <i>10</i> | <i>PEI-CHING</i> | <i>15</i> | <i>20</i> |           |         |
| <i>JAIL</i>      | <i>25</i>  | <i>30</i> | <i>LIBRARY</i>   | <i>35</i> | <i>40</i> |           |         |
|                  | <i>45</i>  | <i>50</i> |                  |           |           |           |         |

| DATE OF PHOTO  |  | TYPE         | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|--|--------------|----------|----------|--------------|
| <i>67</i>      |  | <i>1</i>     | <i>1</i> | <i>3</i> | <i>1</i>     |
| CLASSIFICATION |  | CAPTIONED BY |          |          |              |
| <i>COPY</i>    |  | <i>RGB</i>   |          |          |              |

PHOTO NO. 600121031 LOT NO. 7-3744 MAP REFERENCE 25X1C LATITUDE 38 55' N LONGITUDE 116 44' E  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY CH PROVINCE [REDACTED]

| AREA NO | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT | SUBJECT          | SUBJECT | SUBJECT |
|---------|------------------|---------|-------------------|---------|------------------|---------|---------|
|         | <u>CIE</u>       |         |                   |         |                  |         |         |
|         | <u>PEI-CHING</u> |         |                   |         | <u>PEI-CHING</u> |         |         |
|         | <u>JAIL</u>      |         | <u>OUTDOOR</u>    |         | <u>THEAT</u>     |         |         |
|         | <u>ER</u>        |         | <u>RECREATION</u> |         | <u>CENTER</u>    |         |         |

DATE OF PHOTO 67 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 1 25X1C

CLASSIFICATION CONFIDENTIAL CAPTIONED BY [REDACTED]

|                                                                                                             |                |                                  |                     |                                                 |                   |                                               |         |                       |         |
|-------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|---------------------|-------------------------------------------------|-------------------|-----------------------------------------------|---------|-----------------------|---------|
| PHOTO NO.<br><del>121032</del>                                                                              |                | LOT NO.<br><del>2000/04/17</del> |                     | MAP REFERENCE<br>CIA-RDP78-05867A000520730006-7 |                   | LATITUDE<br>42°08'N                           |         | LONGITUDE<br>113°15'E |         |
| COUNTRY<br>Mongolia                                                                                         |                |                                  |                     | PROVINCE<br>285B                                |                   |                                               |         |                       |         |
| AREA NO.<br>MG                                                                                              | SUBJECT<br>018 | SUBJECT<br>C98                   | SUBJECT             | SUBJECT                                         | SUBJECT           | SUBJECT                                       | SUBJECT | SUBJECT               | SUBJECT |
| BARUUN URTA LAB OF<br>HYGIENE & INFECTIOUS<br>DISEASE RECH STN, SUHE,<br>BAITAR AYMAG HEALTH ADMINISTRATION |                |                                  |                     |                                                 |                   |                                               |         |                       |         |
| 9                                                                                                           |                |                                  |                     |                                                 |                   |                                               |         |                       |         |
| DATE OF PHOTO<br>[67]                                                                                       |                | TYPE<br>1                        | QUALITY<br>3        | CLASS<br>4                                      | NO. OF CARDS<br>2 | SOURCE OF PHOTOGRAPH<br>Hodal mor<br>4 Apr 67 |         |                       |         |
| CLASSIFICATION<br>and                                                                                       |                |                                  | CAPTIONED BY<br>JEB |                                                 |                   |                                               |         |                       |         |

FORM NO. 1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

PHOTO ANALYSIS REPORT

GPO #71-265

PHOTO NO. 1210313 LOT NO. 655631747 MAP REFERENCE CIA-RDP78-05867A000520730006-1 LATITUDE 89 LONGITUDE 29E

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-1 PROVINCE D0240

| AREA NO   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|----------|----------|----------|----------|-----------|----------|----------|----------|
| <u>MG</u> | <u>AMD</u> |          |          |          |          |           |          |          |          |
| <u>0</u>  | <u>L</u>   | <u>O</u> | <u>G</u> | <u>E</u> | <u>X</u> | <u>10</u> | <u>B</u> | <u>A</u> | <u>N</u> |
|           | <u>A</u>   | <u>Y</u> | <u>M</u> | <u>A</u> | <u>G</u> | <u>30</u> | <u>C</u> | <u>O</u> | <u>M</u> |
|           |            |          |          |          |          | <u>35</u> | <u>M</u> | <u>U</u> | <u>N</u> |
|           |            |          |          |          |          |           | <u>I</u> | <u>C</u> | <u>A</u> |
|           |            |          |          |          |          |           | <u>T</u> | <u>I</u> | <u>O</u> |
|           |            |          |          |          |          |           | <u>N</u> |          |          |
| <u>\$</u> | <u>Q</u>   | <u>F</u> | <u>F</u> | <u>I</u> | <u>C</u> | <u>50</u> |          |          |          |
|           |            |          |          |          |          |           |          |          |          |
|           |            |          |          |          |          |           |          |          |          |
|           |            |          |          |          |          |           |          |          |          |
|           |            |          |          |          |          |           |          |          |          |

23

| DATE OF PHOTO             | TYPE     | QUALITY  | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|----------|----------|-------------------------|--------------|----------------------|
| <u>[67]</u>               | <u>1</u> | <u>3</u> | <u>4</u>                | <u>1</u>     | <u>HADOLMOR</u>      |
|                           |          |          |                         |              | <u>31 Aug 67</u>     |
| CLASSIFICATION <u>QUO</u> |          |          | CAPTIONED BY <u>24B</u> |              |                      |

PHOTO NO. **GOB 1210314** LOT NO. **571-617** MAP REFERENCE **RDP78-05867A000520730006-7** LATITUDE **17 55N** LONGITUDE **106 53E**  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730006-7

COUNTRY \_\_\_\_\_ PROVINCE **DO286**

| AREA NO     | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  |
|-------------|------------|------------|----------|----------|----------|----------|-----------|----------|
| <b>MG</b>   | <b>AMJ</b> | <b>AMH</b> |          |          |          |          |           |          |
| <b>ULAN</b> | <b>5</b>   | <b>B</b>   | <b>A</b> | <b>T</b> | <b>O</b> | <b>R</b> | <b>10</b> |          |
| <b>ON</b>   | <b>25</b>  | <b>S</b>   | <b>T</b> | <b>A</b> | <b>T</b> | <b>I</b> | <b>O</b>  | <b>N</b> |
|             | <b>45</b>  |            |          |          |          |          | <b>50</b> |          |
|             |            |            |          |          |          |          |           |          |
|             |            |            |          |          |          |          |           |          |
|             |            |            |          |          |          |          |           |          |
|             |            |            |          |          |          |          |           |          |
|             |            |            |          |          |          |          |           |          |

P. 1  
 7, 23

| DATE OF PHOTO             | TYPE                    | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|-------------------------|----------|----------|--------------|----------------------|
| <b>[6 7] 4</b>            | <b>3</b>                | <b>4</b> | <b>2</b> | <b>2</b>     | <b>HODOLMOR,</b>     |
|                           |                         |          |          |              | <b>28 Sept 67</b>    |
| CLASSIFICATION <b>040</b> | CAPTIONED BY <b>256</b> |          |          |              |                      |



PHOTO NO. 600 1210316  
 AREA NO. MG  
 SUBJECT AHE  
 PROVINCE 201 D  
 LATITUDE 33N  
 LONGITUDE 106 21E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MG      | AHE     |         |         |         |         |         |         |         |         |
| DARHAN  |         |         |         |         |         |         |         |         |         |
| DARHAN  |         |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 67            | 1    | 3       | 4     | 1            | 110007 MAR, 6 May 67 |